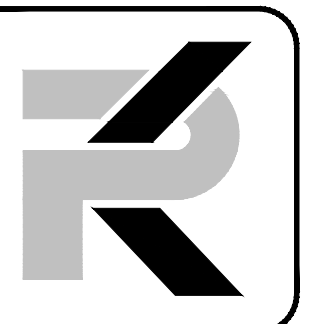


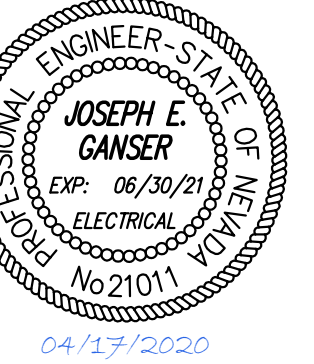
DOUGLAS COUNTY ASPEN PARK ELECTRICAL SERVICE MODIFICATION

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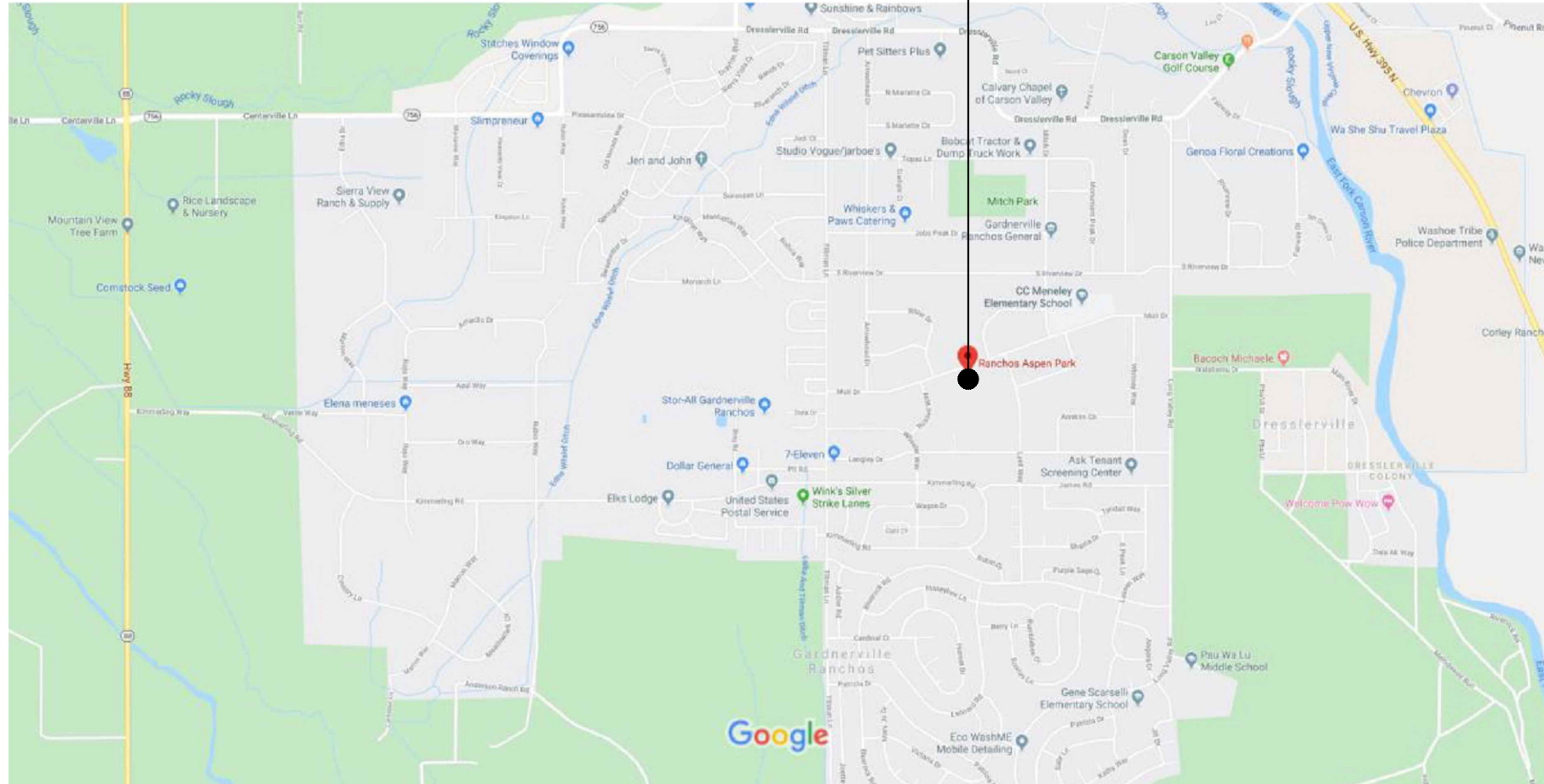


Permit Set
April 15, 2020

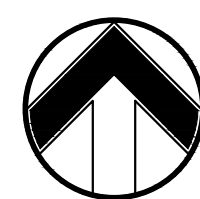


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DOUGLAS COUNTY ASPEN PARK
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SITE MAP	OWNER	DRAWING INDEX																					
 <p>RANCHOS ASPEN PARK MUIR DR. GARDNERVILLE, NV 89410</p>	 <p>Douglas County Parks & Recreation 1323 Waterloo Lane Lampe Park Gardnerville, NV 89410</p>	<table border="1"> <thead> <tr> <th>SHEET</th> <th>DESCRIPTION</th> <th>PERMIT SET</th> </tr> </thead> <tbody> <tr> <td>GO.1</td> <td>COVER PAGE</td> <td>●</td> </tr> <tr> <td>EO.1</td> <td>ELECTRICAL LEGEND</td> <td>●</td> </tr> <tr> <td>EO.2</td> <td>ELECTRICAL SPECIFICATIONS</td> <td>●</td> </tr> <tr> <td>EO.3</td> <td>ONLINE DIAGRAMS</td> <td>●</td> </tr> <tr> <td>EI.1</td> <td>ELECTRICAL SITE PLAN</td> <td>●</td> </tr> <tr> <td colspan="2">TOTAL SHEETS IN ISSUE:</td> <td>5</td> </tr> </tbody> </table>	SHEET	DESCRIPTION	PERMIT SET	GO.1	COVER PAGE	●	EO.1	ELECTRICAL LEGEND	●	EO.2	ELECTRICAL SPECIFICATIONS	●	EO.3	ONLINE DIAGRAMS	●	EI.1	ELECTRICAL SITE PLAN	●	TOTAL SHEETS IN ISSUE:		5
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CONSULTANT		<p>REVISIONS</p> <hr/> <p>SHEET TITLE</p> <p>COVER PAGE</p> <p>DRAWN: TPT CHECKED: JEG DATE: 4/15/20 JOB NUMBER: 19056 PROJECT MGR: SV</p>																					
 <p>PK Electrical, Inc. <i>Engineering · Design · Consulting</i> 681 Sierra Rose Drive, Suite B Reno, NV 89511 775.826.9010 4601 DTC Boulevard, Suite 740 Denver, CO 80237 720.481.3290 pk-electrical.com © 2008-2015 PK Electrical, Inc.</p>		<p>PROJECT INFORMATION</p> <table border="1"> <tr> <td>JURISDICTION</td> <td>DOUGLAS COUNTY</td> </tr> <tr> <td>CURRENT CODES</td> <td>2017 NATIONAL ELECTRIC CODE 2018 INTERNATIONAL BUILDING CODE</td> </tr> </table>		JURISDICTION	DOUGLAS COUNTY	CURRENT CODES	2017 NATIONAL ELECTRIC CODE 2018 INTERNATIONAL BUILDING CODE																
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G0.1

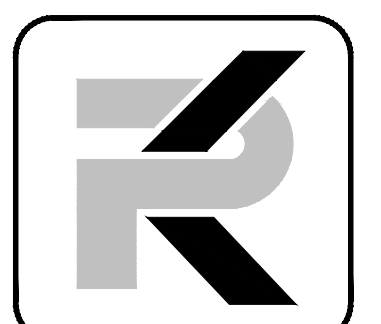
ELECTRICAL LEGEND

AUGUST 2011

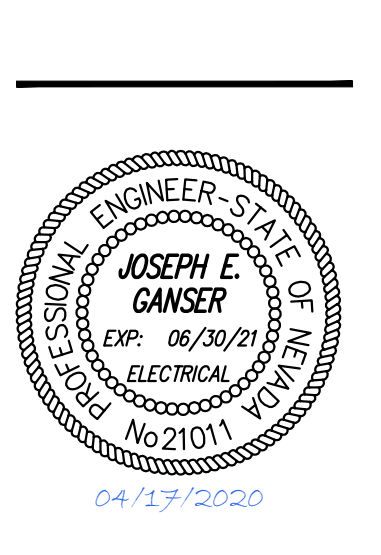
<ul style="list-style-type: none"> PANELBOARD: SURFACE MOUNTED PANELBOARD: FLUSH MOUNTED SWITCHBOARD OR DISTRIBUTION PANEL TRANSFORMER FULLBOX / VAULT MOTOR STARTER COMBINATION MOTOR STARTER COMBINATION MOTOR STARTER PROVIDED BY OTHERS DISCONNECT SWITCH - FUSIBLE (FUSED PER EQUIP. NAMEPLATE) DISCONNECT SWITCH - NON-FUSIBLE DISCONNECT SWITCH PROVIDED BY OTHERS VARIABLE FREQUENCY DRIVE VARIABLE FREQUENCY DRIVE PROVIDED BY OTHERS ENCLOSED CIRCUIT BREAKER GROUND ROD SHUNT TRIP STATION OR EMERGENCY PUSHBUTTON REMOTE METER 	<ul style="list-style-type: none"> SINGLE RECEPTACLE: 20A, 125V, NEMA 5-20, +18" AFF (UNO) DUPLEX RECEPTACLE: 20A, 125V, NEMA 5-20, +18" AFF (UNO) DUPLEX RECEPTACLE: FLOOR MOUNTED DUPLEX RECEPTACLE: FLOOR MOUNTED QUAD RECEPTACLE: 20A, 125V, NEMA 5-20, +18" AFF (UNO) QUAD RECEPTACLE: FLOOR MOUNTED ISOLATED GROUND TYPE RECEPTACLE (ORANGE TRIANGLE) - 20A, 125V, NEMA 5-2018, +18" AFF (UNO) DUPLEX RECEPTACLE GFI TYPE - 20A, 125V, NEMA 5-20 GFI +18" AFF (UNO) DUPLEX RECEPTACLE: ABOVE COUNTER (VERIFY HEIGHT) SPECIAL PURPOSE RECEPT.: SEE DWGS FOR NEMA CONFIG. DUPLEX RECEPTACLE: CEILING MOUNTED MULTI-OUTLET ASSEMBLY: SPACING PER DWGS 	<ul style="list-style-type: none"> GROUND FAULT INTERRUPTER DEVICE METERING DEVICE REMOTE METER SHUNT TRIP DEVICE TRANSFORMER CURRENT TRANSFORMER GENERATOR MOTOR - # INDICATES HP INTERRUPTER SWITCH GROUND FAULT RELAY W/ CT OR SENSOR FUSE CIRCUIT BREAKER DRAINOUT CIRCUIT BREAKER TRANSFER SWITCH (A=AUTOMATIC, M=MANUAL) # FOR POLES 2, 3 OR 4 SURGE PROTECTION DEVICE 	<ul style="list-style-type: none"> A AMPS ADA AMERICANS WITH DISABILITIES ACT AFC ABOVE FINISHED CEILING AFCI ARC-FAULT CIRCUIT INTERRUPTER AFF ABOVE FINISHED FLOOR AFG ABOVE FINISHED GRADE AHJ AUTHORITY HAVING JURISDICTION AIC AMP INTERRUPTING CAPACITY AL ALUMINUM ATS AUTOMATIC TRANSFER SWITCH AWG AMERICAN WIRE GAUGE BC BARE COPPER BKR BREAKER C CONDUIT/RACEWAY CEC CALIFORNIA ENERGY COMMISSION CKT CIRCUIT CL&S CEILING CONDUIT/RACEWAY ONLY CO CURRENT TRANSFORMER CT COPPER CU COPPER DB DISTRIBUTION BOARD DDC DIRECT DIGITAL CONTROLLER DPDT DOUBLE-POLE, DOUBLE-THROW DPST DOUBLE-POLE, SINGLE-THROW DWG DRAWING (E) EXISTING TO REMAIN ELEC ELECTRICAL EM EMERGENCY EMT ELECTRICAL METALLIC TUBING (F) FUSE FLA FULL LOAD AMPS FMG FLEXIBLE METAL CONDUIT (STEEL) FPEN FUSE PER EQUIP. NAMEPLATE GFI GROUND FAULT INTERRUPT GFR GROUND FAULT RELAY GND GROUND HID HIGH INTENSITY DISCHARGE HOA HAND-OFF-AUTO SWITCH HP HORSEPOWER HSKP HOUSEKEEPING IMC INTERMEDIATE METAL CONDUIT J-BOX JUNCTION BOX K kcmil (BOOK = 300 kcmil) KVA KILOVOLT AMPS KW KILOWATT LTS LIGHTING IG ISOLATED GROUND NCB MAIN CIRCUIT BREAKER MCM THOUSAND CIRCULAR MILS MFG MANUFACTURER MLO MAIN LUGS ONLY MS MOTOR STARTER MSB MAIN SWITCHBOARD MTS MANUAL TRANSFER SWITCH NC NORMALLY CLOSED NEC NATIONAL ELECTRICAL CODE NEMA NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION NOT IN CONTRACT NL NIGHTLIGHT NO NORMALLY OPEN NTS NOT TO SCALE NVE NV ENERGY P POLE PH/φ PHASE PV PHOTOVOLTAIC PANL PANEL PTC PV USA TEST CONDITIONS PWR POWER (R) RELOCATED (RE) REMOVE AND REINSTALL RAC RIGID ALUMINUM CONDUIT RFC RIGID FIBERGLASS CONDUIT RSC RIGID STEEL CONDUIT SE SERVICE ENTRANCE SPD SURGE PROTECTION DEVICE SPST SINGLE-POLE, DOUBLE-THROW SPST SINGLE-POLE, SINGLE-THROW STC STANDARD TEST CONDITIONS SW SWITCH TE TELECOM TIB TELEPHONE TERMINATION BOARD TYP TYPICAL UL UNDERWRITER'S LABORATORY UNO UNLESS NOTED OTHERWISE UNSW UNSWITCHED UPS UNINTERRUPTED POWER SUPPLY V VOLTS VA VOLT AMPS VFD VARIABLE FREQUENCY DRIVE W WATTS WP WEATHER PROOF (X) EXISTING TO BE REMOVED XFMR OR XF TRANSFORMER
<ul style="list-style-type: none"> S SINGLE POLE SWITCH 48" AFF (UNO) S₃ THREE WAY SWITCH 48" AFF (UNO) S₄ FOUR WAY SWITCH 48" AFF (UNO) S₄ KEY OPERATED SWITCH 48" AFF (UNO) S₄ SWITCH WITH LIGHTED HANDLE S₄ MANUAL MOTOR STARTER S₄ SWITCH WITH PILOT LIGHT 48" AFF (UNO) S₄ TIME WALL SWITCH 48" AFF (UNO) D DIMMER OPERATED SWITCH 48" AFF (UNO) ↑ OCCUPANCY SENSOR - WALL MOUNTED 48" AFF (UNO) ↻ = 360° OCCUPANCY SENSOR - CEILING MOUNTED. ARROWS INDICATE COVERAGE, DIRECTION & PATTERN. PROVIDE WITH POWER PACK PER MFG REQUIREMENTS. ↻ = 180° ↻ = 90° □ CONTROL STATION □ CONTACTOR OR RELAY ☉ PHOTOELECTRIC CELL (ON ROOF FACING NORTH UNO) ⌚ TIMECLOCK 	<ul style="list-style-type: none"> ▽ DATA / VOICE OUTLET: 18" AFF (UNO) - 1 VOICE, 1 DATA JACK, 2 BLANKS ▽ DATA / VOICE OUTLET: FLOOR MOUNTED ▽▽ DATA / VOICE OUTLET: ABOVE COUNTER (VERIFY HEIGHT) ▽▽ MULTI-OUTLET ASSEMBLY: SPACING PER DWGS ▽ TELEPHONE OUTLET: 18" AFF (UNO) ▽ DATA OUTLET: 18" AFF (UNO) ⊙ SPEAKER TV TELEVISION OUTLET: 18" AFF (UNO) TTB TELEPHONE TERMINAL BOARD (TTB) VOLUME CONTROL ⊥ GROUNDING BAR 	<ul style="list-style-type: none"> — NORMALLY OPEN (NO) CONTACT — NORMALLY CLOSED (NC) CONTACT ⊙ COIL - VOLTAGE PER CONTROL DIAGRAMS ⊙ PILOT LIGHT (LED) PUSH-TO-TEST. LETTER INDICATES COLOR (R=RED, G=GREEN, A=AMBER, Y=YELLOW) ⊙ PILOT LIGHT (LED) NON PUSH-TO-TEST — THERMAL OVERLOAD — MAGNETIC OVERLOAD ⊙ PUSH BUTTON NORMALLY OPEN (NO) ⊙ PUSH BUTTON NORMALLY CLOSED (NC) ⊙ HAND-OFF-AUTO (HOA) SELECTOR SWITCH ⊙ LIMIT SWITCH NORMALLY OPEN (NO) ⊙ LIMIT SWITCH NORMALLY CLOSED (NC) ⊙ PUSH BUTTON ILLUMINATED (LED) 	<ul style="list-style-type: none"> ⊙ LIGHTING FIXTURE - LOWERCASE LETTER DENOTES SWITCHING (a = CENTER LAMP, b = OUTER LAMPS) □ WALL MOUNTED FIXTURE ○ RECESSED DOWNLIGHT ○ SURFACE LUMINAIRE □ POLE MOUNTED LIGHT (# OF HEADS INDICATED ON DRAWING) — FLUORESCENT STRIP FIXTURE ⊙ BOLLARD ○ RECESSED DOWNLIGHT (WALL WASH) — TRACK LIGHTING ⊙ EMERGENCY LIGHTING UNIT ⊙ EXIT SIGN FIXTURE - SHADED AREA DENOTES LIGHTED FACE - ARROWS DENOTE DIRECTION ⊙ EMERGENCY FIXTURE
<ul style="list-style-type: none"> — CONDUIT/RACEWAY IN WALL OR ABOVE CEILING --- CONDUIT/RACEWAY BELOW GRADE OR BELOW FLOOR ○ CONDUIT/RACEWAY UP ● CONDUIT/RACEWAY DOWN — BREAK OR RUN CONTINUES -OH- OVERHEAD SERVICE -P- PRIMARY -S- SECONDARY -C- COMMUNICATIONS OR SIGNAL -T- TELEPHONE -TV- TELEVISION -•- LOW VOLTAGE AND/OR CONTROL WIRING -*-*- EMERGENCY CIRCUIT — CONDUIT/RACEWAY STUB OUT: MARK AND CAP (SITE) — CONDUIT/RACEWAY SLEEVE 	<ul style="list-style-type: none"> ⊙ LIGHTING FIXTURE - LOWERCASE LETTER DENOTES SWITCHING (a = CENTER LAMP, b = OUTER LAMPS) □ WALL MOUNTED FIXTURE ○ RECESSED DOWNLIGHT ○ SURFACE LUMINAIRE □ POLE MOUNTED LIGHT (# OF HEADS INDICATED ON DRAWING) — FLUORESCENT STRIP FIXTURE ⊙ BOLLARD ○ RECESSED DOWNLIGHT (WALL WASH) — TRACK LIGHTING ⊙ EMERGENCY LIGHTING UNIT ⊙ EXIT SIGN FIXTURE - SHADED AREA DENOTES LIGHTED FACE - ARROWS DENOTE DIRECTION ⊙ EMERGENCY FIXTURE 	<ul style="list-style-type: none"> TICS = NO. OF #12 WIRES (UNO) IF MORE THAN TWO WITHIN RACEWAY. GROUNDING CONDUCTOR (NOT SHOWN) ALWAYS REQUIRED. — ISOLATED GROUNDING CONDUCTOR — NEUTRAL CONDUCTOR — PHASE CONDUCTOR(S) — BRANCH CIRCUIT (WHEN TIC MARKS ARE NOT SHOWN) = (1) PHASE, (1) NEUTRAL AND (1) GROUNDING CONDUCTOR — HOMERUN TO PANELBOARD OR DEVICE HA-(1,3,5)G HOMERUN CIRCUIT DESIGNATION — GROUNDING CONDUCTOR — NEUTRAL CONDUCTOR (N#1, 2N#2 NEUTRALS, 3N#3 NEUTRALS) — PHASE CONDUCTOR(S) — PANELBOARD DESIGNATION HA-(1,3,5)G HOMERUN CIRCUIT DESIGNATION (3 PHASE CIRCUIT SHOWN) — GROUNDING CONDUCTOR — PHASE CONDUCTOR(S) — PANELBOARD DESIGNATION 	<ul style="list-style-type: none"> 1 THERMOSTAT (PROVIDED BY MECH. CONTRACTOR UNO) 1 JUNCTION BOX (SIZE AS REQUIRED UNO) 3 SHEET NOTE DESIGNATION F1 FIXTURE DESIGNATION: F1=TYPE (SEE FIXTURE SCH.) Δ REVISION DELTA: NUMBER REPRESENTS REVISION 1253 FEEDER DESIGNATION AHJ 2 EQUIPMENT CONNECTION
	<ul style="list-style-type: none"> 20 SINGLE POLE CIRCUIT BREAKER 20/2 TWO POLE CIRCUIT BREAKER 20/3 THREE POLE CIRCUIT BREAKER 20A ARC FAULT CIRCUIT BREAKER 20C CONTROLLABLE CIRCUIT BREAKER 20G GFI CIRCUIT BREAKER 	<ul style="list-style-type: none"> L = LIGHTING R = RECEPTACLES E = EQUIPMENT M = MOTOR MI = LARGEST MOTOR K = KITCHEN EQUIP H = ELECTRIC HEAT 	

NOTE: THIS IS A MASTER SYMBOL LIST. IT MAY BE THAT NOT ALL SYMBOLS SHOWN ARE USED WITHIN THIS SET OF PLANS. HEIGHTS GIVEN ARE TO CENTER LINE OF DEVICE.

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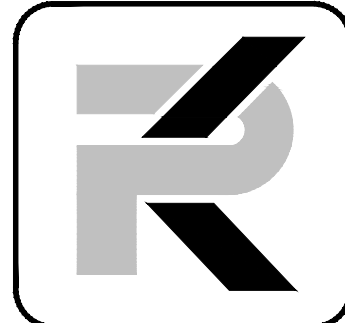
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ELECTRICAL SERVICE MODIFICATION
 Ranchos Aspen Park, Muir Dr.
 Gardnerville, NV 89410

REVISIONS

SHEET TITLE
 ELECTRICAL LEGEND

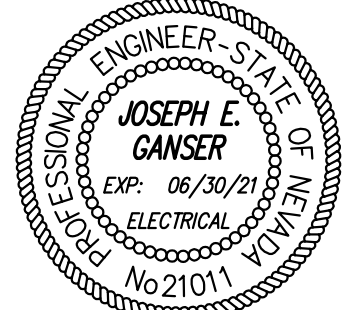
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 DATE: 4/15/20
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 PROJECT MGR: SV

E0.1



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04/17/2020

DOUGLAS COUNTY ASPEN PARK
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SHEET TITLE

ELECTRICAL SPECIFICATIONS

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SECTION 16000 ELECTRICAL SPECIFICATIONS

Table with 6 columns: ITEM, DESCRIPTION, ITEM, DESCRIPTION, ITEM, DESCRIPTION. Contains detailed electrical specifications for items 1.1 through 1.6 and 2.4 through 2.8.

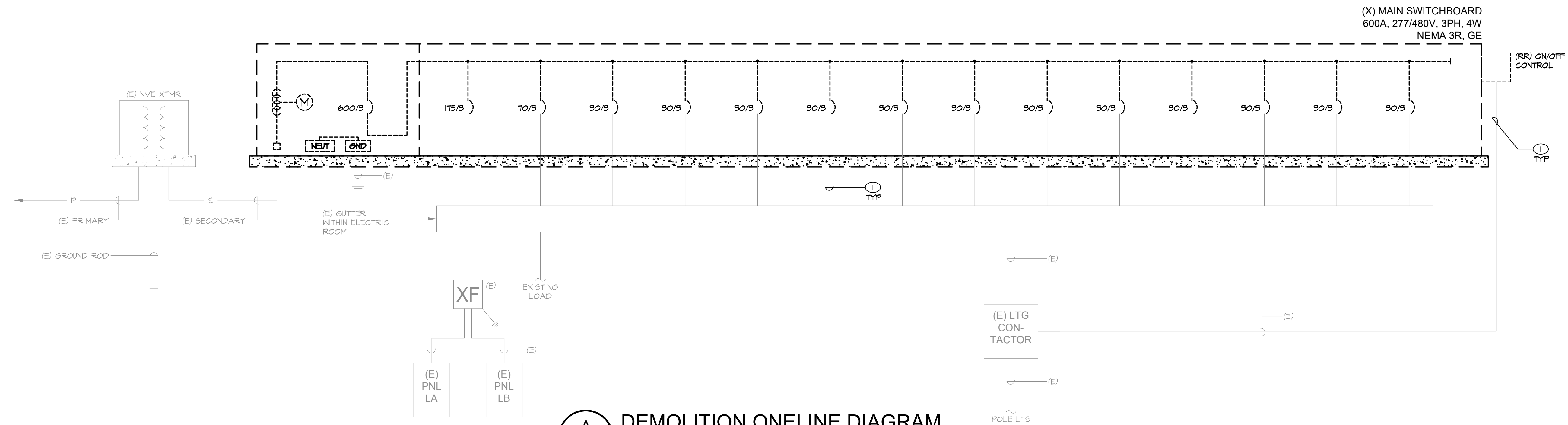
END OF SECTION 16000

DEMOLITION GENERAL NOTES

1. (X) AND/OR DASHED LINES INDICATE EXISTING EQUIPMENT TO BE REMOVED, (RR) AND/OR DASHED LINES INDICATE EXISTING EQUIPMENT TO BE REMOVED AND REINSTALLED, (E) AND/OR HALFTONE LINES INDICATE EXISTING EQUIPMENT TO REMAIN UNLESS NOTED OTHERWISE.
2. SALVAGEABLE EQUIPMENT REMOVED DURING DEMOLITION SHALL BE OFFERED TO THE OWNER PRIOR TO REMOVING FROM THE SITE.
3. COORDINATE ALL POWER OUTAGES WITH NVE AND PARKS AND RECREATION PRIOR TO COMMENCING WORK.

DEMOLITION SHEET NOTES

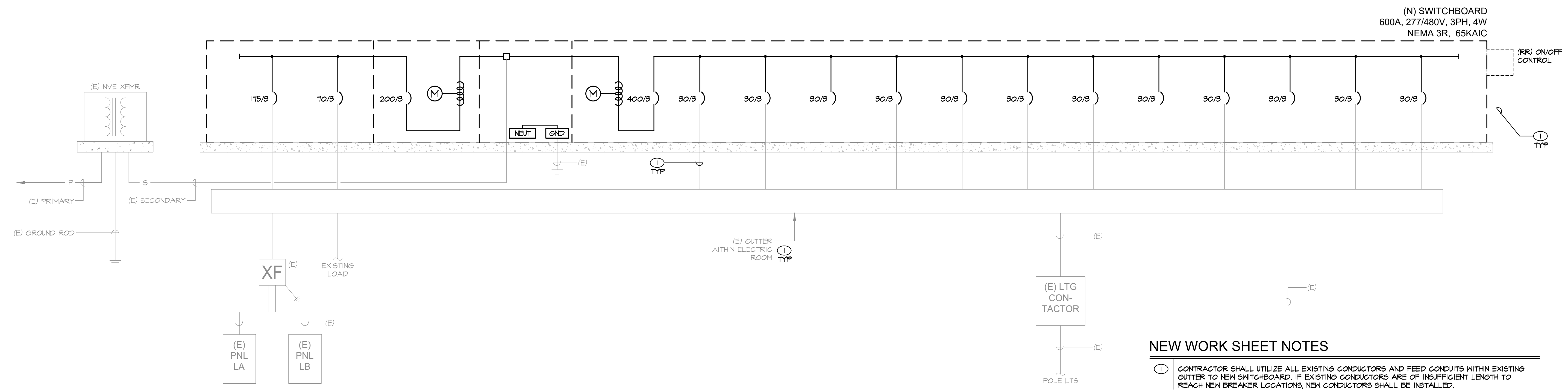
1. CONTRACTOR SHALL DISCONNECT AND PULL BACK ALL CONDUCTORS FROM EXISTING EXTERIOR SWITCHBOARD TO EXISTING INTERIOR MOUNTED WIREWAY GUTTER. MAINTAIN INTEGRITY OF ALL EXISTING FEEDER CONDUIT PATHWAYS FOR RECONNECTION TO NEW SWITCHBOARD. SEE NEW WORK ONE LINE B/E.O.3.



A
E0.3 DEMOLITION ONELINE DIAGRAM
SCALE: NONE

NEW WORK GENERAL NOTES

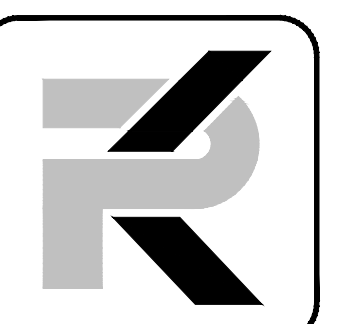
1. (E) AND/OR HALFTONE LINES INDICATE EXISTING EQUIPMENT, (RR) AND/OR DASHED LINES INDICATE EXISTING EQUIPMENT TO BE REMOVED AND REINSTALLED, (N) AND/OR SOLID LINES INDICATE NEW EQUIPMENT UNLESS NOTED OTHERWISE.
2. ALL CONDUCTORS ARE BASED ON COPPER. ALUMINUM IS NOT PERMITTED.
3. DO NOT SPLICE FEED CONDUCTORS UNLESS PRIOR APPROVAL HAS BEEN OBTAINED FROM THE ENGINEER.
4. COORDINATE ALL POWER OUTAGES WITH OWNER AND NV ENERGY PRIOR TO COMMENCING WORK.



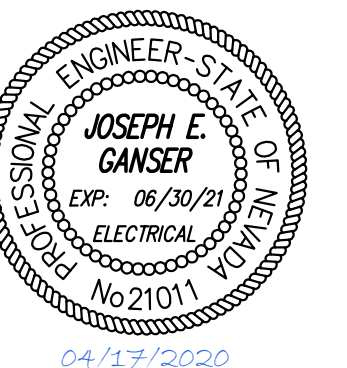
B
E0.3 NEW WORK ONELINE DIAGRAM
SCALE: NONE

NEW WORK SHEET NOTES

1. CONTRACTOR SHALL UTILIZE ALL EXISTING CONDUCTORS AND FEED CONDUITS WITHIN EXISTING GUTTER TO NEW SWITCHBOARD. IF EXISTING CONDUCTORS ARE OF INSUFFICIENT LENGTH TO REACH NEW BREAKER LOCATIONS, NEW CONDUCTORS SHALL BE INSTALLED.



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04/17/2020

**DOUGLAS COUNTY ASPEN PARK
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REVISIONS

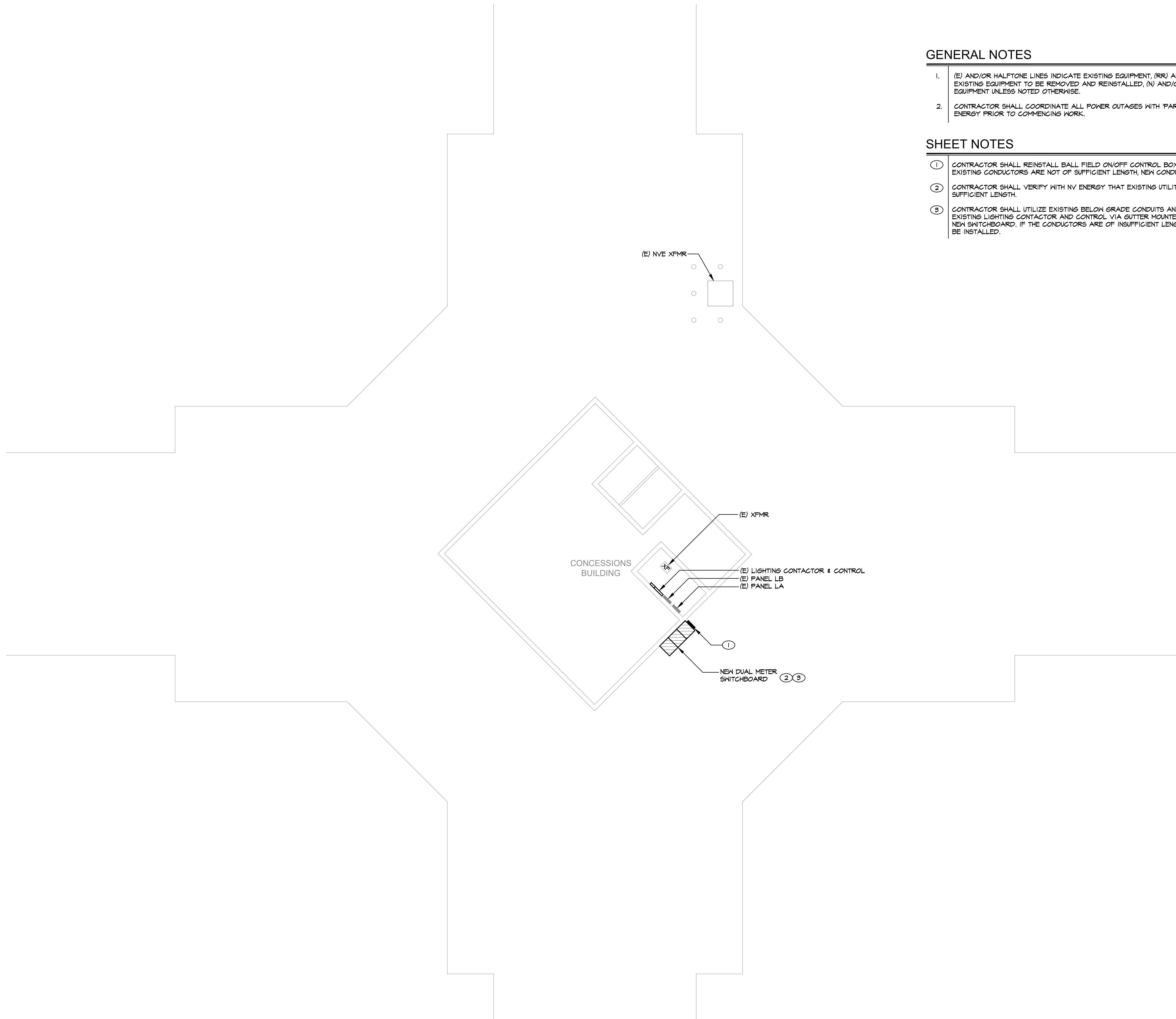
NO.	DESCRIPTION

SHEET TITLE

ONELINE DIAGRAMS

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JOB NUMBER:	19056
PROJECT MGR:	SV

E0.3



GENERAL NOTES

1. (E) AND/OR HALFTONE LINES INDICATE EXISTING EQUIPMENT, (RR) AND/OR DASHED LINES INDICATE EXISTING EQUIPMENT TO BE REMOVED AND REINSTALLED, (N) AND/OR SOLID LINES INDICATE NEW EQUIPMENT UNLESS NOTED OTHERWISE.
2. CONTRACTOR SHALL COORDINATE ALL POWER OUTAGES WITH 'PARKS & RECREATION' AND NV ENERGY PRIOR TO COMMENCING WORK.

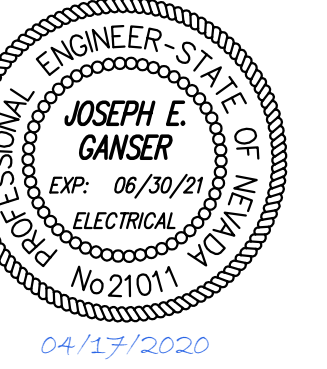
SHEET NOTES

- ① CONTRACTOR SHALL REINSTALL BALL FIELD ON/OFF CONTROL BOX TO NEW SWITCHBOARD. IF EXISTING CONDUCTORS ARE NOT OF SUFFICIENT LENGTH, NEW CONDUCTORS SHALL BE INSTALLED.
- ② CONTRACTOR SHALL VERIFY WITH NV ENERGY THAT EXISTING UTILITY CONDUCTORS ARE OF SUFFICIENT LENGTH.
- ③ CONTRACTOR SHALL UTILIZE EXISTING BELOW GRADE CONDUITS AND CONDUCTORS FROM EXISTING LIGHTING CONTACTOR AND CONTROL VIA GUTTER MOUNTED BELOW PANELS AND THE NEW SWITCHBOARD. IF THE CONDUCTORS ARE OF INSUFFICIENT LENGTH, NEW CONDUCTORS SHALL BE INSTALLED.



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04/17/2020

**DOUGLAS COUNTY ASPEN PARK
 ELECTRICAL SERVICE MODIFICATION**
 Ranchos Aspen Park, Muir Dr.
 Gardnerville, NV 89410

REVISIONS

NO.	DATE	DESCRIPTION

SHEET TITLE

ELECTRICAL SITE PLAN

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CHECKED:	JEG
DATE:	4/15/20
JOB NUMBER:	19056
PROJECT MGR:	SV